

TRANSCRIPT

Type: Guideline interview
Topic: Water utilization and drought affectedness
Date: 04/02/2014
Duration: 40 minutes
Location: Village name not available (near Okongo)

Code: OG2
Interviewer (I): RL
Translator (T): MK
Transcriber: RL (EN), EK (OW -> EN)

Attendants: OK-A (wife of head)
OK-B (son)

TRANSCRIPT

- 1 I: ok, thank you. the first question would just be, are you the head of the household?
- 2 T: oshiwambo speaking.
- 3 OG-A: oshiwambo speaking.
- 4 T: oshiwambo speaking.
- 5 OG-A: oshiwambo speaking.
- 6 T: oshiwambo speaking.
- 7 OG-A: oshiwambo speaking.
- 8 T: Oshiwambo speaking.
- 9 OG-A: oshiwambo speaking.
- 10 OW-T: the first question will be are you the head of the house or are you having a husband?
- 11 OW-OG-A: no, i'm not the head of the house, i'm having a husband.
- 12 T: ok, so (...) she's the wife.
- 13 I: and how old are you?
- 14 T: oshiwambo speaking.
- 15 OG-A: oshiwambo speaking.

16 OW-T: how old are you?

17 OW-OG-A: i'm fourty-one years old.

18 T: fourty-one.

19 I: and how many members (...) are living in your household? i see you have two children.

20 T: oshiwambo speaking.

21 OG-A: oshiwambo speaking.

01:08

22 T: oshiwambo speaking.

23 OG-A: oshiwambo speaking.

24 T: oshiwambo speaking.

25 OG-A: oshiwambo speaking.

26 OW-T: how many people are staying in your house?

27 OW-OG-A: there are ten people.

28 T: ok, they are ten.

29 I: ten persons. and how many of them are under the age of fourteen?

30 T: oshiwambo speaking.

31 OG-A: oshiwambo speaking.

32 T: oshiwambo speaking.

33 OG-A: oshiwambo speaking.

34 T: oshiwambo speaking.

35 OG-A: oshiwambo speaking.

36 OW-T: how many of them are not yet fourteen years old?

37 OW-OG-A: four people.

38 T: they are four.

39 I: four? and do these ten household members do live permanently at your homestead? or are there some children who go to school and live in a hostel for example?

40 T: oshiwambo speaking.

41 OG-A: oshiwambo speaking.

42 T: oshiwambo speaking.

02:00

43 OG-A: oshiwambo speaking.

44 T: oshiwambo speaking.

45 OG-A: oshiwambo speaking.

46 T: oshiwambo speaking.

47 OG-A: oshiwambo speaking.

48 T: oshiwambo speaking.

49 OG-A: oshiwambo speaking.

50 OW-T: are there some who are staying in hostel? or somewhere at work?

51 OW-OG-A: no they are staying at home even my husband also come home on fridays it's one only person who is not is staying with us.

52 T: ok, only one. one who is just here temporally.

53 I: yes, permanently away (inc.), the different way.

54 T: yes, ok.

55 I: may i ask you, which grade you completed at school?

56 T: oshiwambo speaking.

57 OG-A: oshiwambo speaking.

03:01

58 OW-T: what is your highest grade?

59 OW-OG-A: i completed grade ten.

60 T: grade ten.

61 I: and which of your family members, your household members has the highest level of education?

62 T: oshiwambo speaking.

63 OG-A: oshiwambo speaking.

64 T: oshiwambo speaking.

65 OG-A: oshiwambo speaking.

66 T: oshiwambo speaking.

67 OG-A: oshiwambo speaking.

68 OW-T: is there also someone in your house who have the highest qualification?

69 OW-OG-A: no it's only me and my husband who have grade ten.

70 T: only grade ten.

71 I: and may i ask you, what is the main job of your husband?

72 T: oshiwambo speaking.

73 OG-A: oshiwambo speaking.

74 OW-T: what does your husband do for living?

75 OW-OG-A: he is a constructor.

76 T: she said (...) he's a builder or constructor or something.

77 I: constructor? and is this your main source of income, your husband's job?

78 T: oshiwambo speaking.

79 OG-A: oshiwambo speaking.

80 OW-T: is this your main income?

81 OW-OG-A: yes.

82 T: yes.

83 I: and which agriculture do you practice? is it mahangu growing, or (...) horticulture? what is it?

04:03

84 T: oshiwambo speaking.

85 OG-A: oshiwambo speaking.

86 T: oshiwambo speaking.

87 OG-A: oshiwambo speaking.

88 OW-T: do you only do cultivation or you also do some agricultural activity?

89 OW-OG-A: no we only do mahangu.

90 T: just mahangu (...) farming.

91 I: mahangu? do you also own livestock?

92 T: oshiwambo speaking.

93 OG-A: oshiwambo speaking.

94 OW-T: do you have livestock?

95 OW-OG-A: yes.

96 T: yes.

97 I: can you say how much it is? like how many goats, or how much cattle?

98 OG-A: oshiwambo speaking.

99 I: no?

100 OG-A: oshiwambo speaking.

101 T: twelve goats.

102 OG-A: oshiwambo speaking.

103 I: LAUGHING

104 OG-B: oshiwambo speaking.

105 T: oshiwambo speaking.

106 OG-A: oshiwambo speaking.

107 OG-B: oshiwambo speaking.

108 OW-T: can you tell maybe how many of them?

109 OW-OG-A: we have twelve goats and fourty-two cattles and one donkey.

110 T: fourty-two cattles, twelve goats.

111 I: ok.

112 T: oshiwambo speaking.

113 OG-A: oshiwambo speaking.

114 T: and one donkey.

115 I: one donkey? how do you dispose your waste?

05:03

116 T: oshiwambo speaking.

117 OG-A: oshiwambo speaking.

118 OW-T: where do you take your rubbish?

119 OW-OG-A: we throw them in the field.

120 T: they just (...) throw them in the (...) field.

121 I: and what toilet do you use?

122 T: oshiwambo speaking.

123 OG-A: oshiwambo speaking.

124 OW-T: do you have a toilet?

125 OW-OG-A: no we don't.

126 T: no they don't have a toilet.

127 I: ok.

128 OG-B: oshiwambo speaking.

129 T: yes, go ahead.

130 I: can you tell me, which water sources are located around your homestead?

131 T: oshiwambo speaking.

132 OG-A: oshiwambo speaking.

133 T: oshiwambo speaking.

134 OG-A: oshiwambo speaking.

135 T: oshiwambo speaking.

06:01

136 OG-A: oshiwambo speaking.

137 OG-B: oshiwambo speaking.

138 T: oshiwambo speaking.

139 OG-B: oshiwambo speaking.

140 OK-A: oshiwambo speaking.

141 OK-B: oshiwambo speaking.

142 T: oshiwambo speaking.

143 OK-A: oshiwambo speaking.

144 OK-B: oshiwambo speaking.

145 T: oshiwambo speaking.

146 OK-A: oshiwambo speaking.

147 T: oshiwambo speaking.

148 OK-A: oshiwambo speaking.

149 OW-T: do you have any water sources near you in your surrounding?

150 OW-OG-A: we have a borehole and other wells over there.

151 T: there is a nearby borehole. very close. and then (...) the other (...) point

where we (...) where matthew took us.

152 I: ok, so the improved well?

153 T: yes.

154 I: and the well next to it?

155 T: yes, and the well next to it.

156 I: these are the only sources that are available? or are there some, like in a distance of more than five kilometers? is there another water source you sometimes use?

06:59

157 T: oshiwambo speaking.

158 OG-A: oshiwambo speaking.

159 T: oshiwambo speaking.

160 OG-A: oshiwambo speaking.

161 OW-T: is this all or you can get water from somewhere else far?

162 OW-OG-A: we only use those ones.

163 T: those are the only. (inc.)

164 I: and, are they all available in the rainy and in the dry season?

165 T: oshiwambo speaking.

166 OG-A: oshiwambo speaking.

167 OW-T: are they available during rainy and dry season?

168 OW-OG-A: they are available all time.

169 T: they are all available all the times.

170 I: ok, so there is no problem (...) in let's say that the well is running dry in the dry season?

171 T: oshiwambo speaking.

172 OG-A: oshiwambo speaking.

173 T: oshiwambo speaking.

174 OG-A: oshiwambo speaking.

175 OW-T: so there is no a time when you lack water from those wells when they dry up?

176 OW-OG-A: not really water is available all time unless we don't have money to go get the diesel to come pump the water out.

177 T: yes, they developed (at the?) ponds, the other side. they are ever ok, except the borehole sometimes if (...) there is no-

08:08

178 T: oshiwambo speaking.

179 OG-A: oshiwambo speaking.

180 T: if there is no diesel (...) fuel for it to pump.

181 I: ok. so, ok, there is water but they can not get it out because of missing diesel.

182 T: yes, missing diesel.

183 I: and how would you judge the quality of (...) the borehole water and of the well water?

184 T: oshiwambo speaking.

185 OG-A: oshiwambo speaking.

186 T: oshiwambo speaking.

187 OG-A: oshiwambo speaking.

09:00

188 T: oshiwambo speaking.

189 OG-A: oshiwambo speaking.

190 T: oshiwambo speaking.

191 OG-A: oshiwambo speaking.

192 T: oshiwambo speaking.

193 OG-A: oshiwambo speaking.

194 T: oshiwambo speaking.

195 OW-T: how do you compare the quality of borehole and from the wells?

196 OW-OG-A: we did not drink the water from the well yet so we only use water from the borehole but they are in good quality in terms of cooking, laundry and drinking, hygiene.

197 T: so, they just (...) they only have background on using this borehole, the very close one. (that did not seen?), but they said they are of good quality in drinking, cooking, washing and doing laundry.

198 I: washing, you mean (...), like body washing, personal hygiene?

199 T: hygiene, yes and washing their body and doing laundry.

200 I: and is there something else that you need water for cleaning your homestead for example? cleaning other things apart from clothes, which would be laundry? and cleaning the body would be personal hygiene. but cleaning other things, like (...) the stuff you use for cooking for example, or in general some of your homestead-.

10:06

201 T: so if they would like to have more clean water to wash those things?

202 I: yes, or if they need water to clean for example something, like if you clean a room.

203 T: oshiwambo speaking.

204 OG-A: oshiwambo speaking.

205 T: oshiwambo speaking.

206 OG-A: oshiwambo speaking.

11:05

207 OW-T: do you also use water to clean your household's stuff like cooking pots and cleaning the rooms so you will be needing a lot of water?

208 OW-OG-A: yes

209 T: there is a time when they need so more water. more specially when they want to construct on something.

210 I: construct something. like a new hut, for example?

211 T: yes, more or less a new hut or a new building.

212 I: new building.

213 T: yes, you know her husband is a constructor.

214 I: and then they need water to make the bricks, for example. or?

215 T: just to use during the (...) the constructing process. the bricks already done, so just to build.

216 I: ok. and in which steps do you need water?

217 T: to mix cements, yes.

218 I: ok. alright. and do you also need water to water a garden or a tree for example? and to water your livestock? of course you need water for that, too.

12:01

219 T: oshiwambo speaking.

220 OG-A: oshiwambo speaking.

221 T: oshiwambo speaking.

222 OG-A: oshiwambo speaking.

223 OW-T: do you also need to water your garden or to give your livestock?

224 OW-OG-A: not really because livestock go drink themselves at the water point. we only need for the garden.

225 T: yes, they have trees. yes they have trees that side. yes but, for livestock (...) their livestock are just being fed at the borehole. there is a borehole apparently close there, where the livestock just go and drink. yes, but for watering yes, they go and fetch water there and come water (...) their trees.

13:08

226 I: can you just estimate how much water you use per day?

227 T: oshiwambo speaking.

228 OG-A: oshiwambo speaking.

229 OW-T: how many liters of water do you use per day to water the plants?

230 OW-OG-A: we only use one bottle during dry season and rainy season we don't because they will get from the rain. we also had another trees from that side but they died now because there is a distance to go get the water.

231 T: yes, during the rainy season they just (...) depends on the rain. yes and during the dry season they mostly use one (...) one twenty-five liter for a tree.

232 I: one twenty-five liter for a tree.

233 T: during dry season.

234 I: during dry season.

235 T: and during rain season like now they just depend on the rain.

14:02

236 I: rainy season is just rain for trees.

237 OG-A: oshiwambo speaking.

238 T: oshiwambo speaking.

239 OG-A: oshiwambo speaking.

240 I: and how much water do you use-, oh sorry.

241 T: yes, there is an interesting part. yes, they had another trees on the other side, somewhere there. but then because apparently it's quite a distance for them to go and get (...) that water for watering. they get died.

242 I: ok, the trees-.

243 T: yes the trees just-.

244 I: dried up and died.

245 T: dry and die.

246 I: and can you say how much water you use for (...) for cooking and for drinking and for making laundry per day?

247 T: oshiwambo speaing.

15:02

248 OG-A: oshiwambo speaking.

249 T: oshiwambo speaking.

250 OG-A: oshiwambo speaking.

251 OG-B: oshiwambo speaking.

252 OG-A: oshiwambo speaking.

253 OW-T: how many liters do you use to cook, laundry and body hygiene?

254 OW-OG-A: we use three bottles of water twenty-five liters.

255 T: three (...) bucket of water there.

256 I: three twenty-five liters per day (...) for all the other uses?

257 T: yes, including all the, hygiene, cooking, laundry. yes and kitchen stuff.

258 I: and are you satisfied with the new (...) well, with the new pump, made from the red cross? is it an improvement for you? does it (...) simplify the water withdrawal, withdrawing process?

16:06

259 T: oshiwambo speaking.

260 OG-A: oshiwambo speaking.

261 T: oshiwambo speaking.

262 OG-A: oshiwambo speaking.

263 OG-B: oshiwambo speaking.

264 T: oshiwambo speaking.

265 OK-B: oshiwambo speaking.

266 OK-A: oshiwambo speaking.

267 OK-B: oshiwambo speaking.

268 OK-A: oshiwambo speaking.

269 OW-T: are you happy with the well that is given by you by red cross it improve your way of using water, more easily to pump water?

270 OW-OG-A: yes its more easy.

271 T: so, due to that the other process was requiring energy (...) you have to (...) and do and do and turn and turn and turn. for now that you can just do this and get (...) water fast. they think this one is the (...) it's more developed, it's more good than the other ones. they see developments.

17:16

272 I: ok. and who is in charge at your household to collect the water? is it you personally?

273 T: oshiwambo speaking.

274 OG-A: oshiwambo speaking.

275 T: oshiwambo speaking.

276 OG-A: oshiwambo speaking.

277 T: oshiwambo speaking.

278 OG-A: oshiwambo speaking. (LAUGHING)

279 OW-T: is there someone who is responsible to go get water?

280 OW-OG-A: no we all go get water.

281 T: there is no one who really is in charge. yes, of go and get water, but everyone can just go and get water, anytime, if he see a need of the water in the house. yes, because she said, she's the one who just went there and get water in few minutes, now.

18:02

282 I: alright, i see. ok. and (...) if you think of drought. what comes to your mind?

283 T: oshiwambo speaking.

284 OG-A: oshiwambo speaking.

285 OW-T: what do you understand drought?

286 OW-OG-A: drought is just shortage of food and there is no rain.

287 T: drought to her (...) it's (...) shortage of food. because it caused by when the rain did not rain and there they not harvest anything in their farmland. so it (reached?) them to shortage of food and that's what you call drought to them.

18:59

288 I: would you say, are you currently in (...) such a situation of drought with food shortage?

289 T: oshiwambo speaking.

290 OG-A: oshiwambo speaking.

291 T: oshiwambo speaking.

292 OG-A: oshiwambo speaking.

293 OW-T: are you in drought situation or you are ok?

294 OW-OG-A: not really we are ok and we don't have enough we are just in middle.

295 T: yes, they are not really in a drought to say. but they are not also on the range of saying we have enough. they just somewhere there on the middle.

296 I: and, you harvest your mahangu and you store it here at your homestead. how long does it normally last? this storage of food for your family?

297 T: oshiwambo speaking.

20:07

298 OG-A: oshiwambo speaking.

299 T: oshiwambo speaking.

300 OG-A: oshiwambo speaking.

301 OW-T: when you harvest mahangu and you store, how long does that last for your family?

302 OW-OG-A: some times they go up to the other harvest if we have a good harvest but like now this year i don't think so because it's more like drought.

303 T: sometimes they can even reach (...) up to the next harvest. if that harvest was ok. and like now, when he's looking, he don't think they can even reach there. to the next harvest.

304 I: so in this year it will not-.

305 T: this year, this the current situation now.

306 I: and what do you do in these situations when you have (...) yes, a food

shortage? when you do not have enough food, what do you do in these situations?

20:59

307 T: oshiwambo speaking.

308 OG-A: oshiwambo speaking.

309 OW-T: what do you do when you find yourself in a drought situation where by you don't have enough food?

310 OW-OG-A: there is a way where by you report your name to the headman and he take our names to the councillors.

311 T: there is a way (...) whereby they go to the headman's house. report their names of their homestead. the headman note (...) took the name to the councillors office and then they may get some assistance from there. of foods and so.

312 I: is this the drought relief program or is this a different one?

313 T: oshiwambo speaking.

22:03

314 OG-A: oshiwambo speaking.

315 T: oshiwambo speaking.

316 OG-A: oshiwambo speaking.

317 OG-B: oshiwambo speaking.

318 T: oshiwambo speaking.

319 OG-B: oshiwambo speaking.

320 OW-T: is this the kind of drought relief that everyone get?

321 OW-OG-A: no this is a special one to those don't have anything to eat.

322 OW-T: how often do they get that?

323 OW-OG-A: twice a month, because they get that one and again for the ones that everyone in the community receive but myself i never been in such a situation.

324 T: so it's not the drought relief. it just another special treatment, because

they see you, you can not afford to survive without food. now you have to get twice (...) you get for the first time that you can not afford and then you get drought relief. twice in a same month. but she said not yet found herself in such a situation. yes, that's why they have to share the information.

23:16

325 I: are there other people in your community that are really suffering more of drought?

326 T: oshiwambo speaking.

327 OG-A: oshiwambo speaking.

328 T: oshiwambo speaking.

329 OG-A: oshiwambo speaking.

330 OG-B: oshiwambo speaking.

331 OW-T: are there other people in your community who are suffering from drought?

332 OW-OG-A: yes there is because at the headman house there are names who don't have anything to eat.

333 T: yes, there are people there. because she said (...) she knows at the headman's house, there are names of those people, those have been noted from the (villagers?) are not able to survive.

24:01

334 I: and do you try to help each other from homestead to homestead, from family to family in these situations?

335 T: oshiwambo speaking.

336 OG-A: oshiwambo speaking.

337 T: oshiwambo speaking.

338 OG-A: oshiwambo speaking.

24:50

339 OW-T: do you help each other in this situation with your neighbours?

340 OW-OG-A: yes we do help each other those whom you know she is ok and she will not bring issues after that.

341 T: ok, yes. they do help each other. yes, if, more specially if a person (...) the more applied way is when a person who is suffering, come to you, more specially to you and say: "got a problem in this situation, maybe you can help?". so then you help. but there is also another way which is not applied in some people misused such a way after they got it. you know, like maybe you see people how they live. and then you just tell them: "may you please make a turn on my house, maybe i could help you.". but then after all, that can also be problem, because, let me say, how can you just (...) try to give us, how do you know we are not surviving and all those kind of things. yes, sometimes but it's also happening both to ways.

342 I: how could (...) money change this situation? could you like buy food with the money? i mean, at okongo city for example at the supermarket? is this an option for you to buy some more food?

26:14

343 T: oshiwambo speaking

344 OG-A: oshiwambo speaking.

345 T: oshiwambo speaking.

346 OG-A: oshiwambo speaking.

347 T: oshiwambo speaking.

348 OG-A: oshiwambo speaking.

27:08

349 OW-T: how can money change the situation, do you also buy some food with money if you have enough money?

350 OW-OG-A: yes we do buy food and other households.

351 T: yes, they can use to buy food if they got money. plus more any other human (...) consumption things concerning, more specially, soaps, yes washing soaps, bathing and so. yes.

352 I: these things they buy at the supermarket?

353 T: at the supermarket.

354 I: with the money they got?

355 T: yes.

356 I: ok. are there somehow relatives living maybe in the city or somewhere else who can help you out in terms of money?

357 T: oshiwambo speaking.

358 OG-A: oshiwambo speaking.

28:01

359 T: oshiwambo speaking.

360 OG-A: oshiwambo speaking.

361 OW-T: do you have relatives who help you out staying in town who helped you out financially?

362 OW-OG-A: not really but they give when they have. they only brings some things in form of money but only once a time.

363 T: yes it's happens, but not more often. more specially, if (...) that person that relative or family member came for a visit, if he come for a visit, that's when that person who maybe bring you (...) some in a form of gift in fact. maybe money or something that he bought in town or anywhere else then to help them. but not that often. it can not be more than twice in a year.

29:10

364 I: do you try to gain money yourself? for example by selling livestock, selling (...) some products you grow here, like fruits or something? or do you even cook for money? or produce baskets for example? yes, just are there some other activities you do in these situations to get extra money?

365 T: oshiwambo speaking

30:09

366 OG-A: oshiwambo speaking.

367 OW-T: do you also do other kind of activity that generate income expert for the income your husband get, or do you sell things?

368 OW-OG-A: no i never come across such ideas.

369 T: yes, she never found herself in such a situation to do all those kind of things.

370 I: but if you assume, would it be an option for you to try to do this?

371 T: oshiwambo speaking.

372 OG-A: oshiwambo speaking.

373 T: oshiwambo speaking.

31:10

374 OG-A: oshiwambo speaking.

375 T: oshiwambo speaking.

376 OG-A: oshiwambo speaking.

377 OW-T: but did you maybe oneday think between those which one is the best one to make money more easily?

378 OW-OG-A: yes like selling mahangu, when you grew enough mahangu it generate enough money.

379 T: yes she's the best way is to sell mahangu. yes, if grew enough, if they could grow enough mahangu, yes they can sell some. it's the best, it's the most (adjeted?) market. but now that they can't.

380 I: just when you think of you and your community, your neighbours. what do others do in this situation? to get along with this situation?

32:01

381 T: oshiwambo speaking.

382 OG-A: oshiwambo speaking.

383 T: oshiwambo speaking.

384 OG-A: oshiwambo speaking (LAUGHING).

385 T: (LAUGHING).

386 OG-A: oshiwambo speaking.

387 OG-B: oshiwambo speaking.

388 OG-A: oshiwambo speaking.

33:00

389 OW-T: what do you think your neighbours or people from your community do to get out from this situation?

390 OW-OG-A: i really can't tell what others are doing in their houses, but some do sell their cattles. or selling mahangu grains.

391 T: yes, sometimes maybe neighbours (...) is the fact that (...) those (...) external things she can't really tell. that this person is doing this because

of this. but apparently, they use to hear that maybe that someone who is selling, more specially mahangu, she thinks maybe they are selling mahangu to get money so they can do something. yes, and then some they may even sell up their livestock. some may even slaughter it. and some may have maybe money and you see them bought (...) maize meals from store supermarkets.

392 I: did also some of your neighbours move away because they could not get along with this water situation, with the food situation in the village?

33:59

393 T: oshiwambo speaking.

394 OG-A: oshiwambo speaking.

395 OW-T: did some of your neighbours moved away because of drought situation?

396 OW-OG-A: no.

397 T: alright. no. never heard of anything in such a situation.

398 I: and what is your own (...) perception of, when you look back like for twenty to thirty years. did this situation get somehow worse, did it change somehow? what comes to your mind if you think of the last twenty to thirty years?

399 T: oshiwambo speaking.

400 OG-A: oshiwambo speaking.

35:03

401 OG-B: oshiwambo speaking.

402 OG-A: oshiwambo speaking.

403 OW-T: if you look back, twenty years back do you think drought is more relevant now?

404 OW-OG-A: we use to grow enough mahangu, so drought is just getting worse this years.

405 T: in the last twenty, thirty years, they never had such situations. they used to grow enough mahangu and enough for enough. so but now that the rain is not very enough, that's when they found themselves in such a situation.

406 I: like nowadays.

407 T: nowadays, this years, this coming years.

408 I: ok, i see. and how did (...) drought, how does less water and less food affect your health?

409 T: oshiwambo speaking.

410 OG-A: oshiwambo speaking.

36:16

411 OW-T: how you think drought affect you health and physically?

412 OW-OG-A: it effect us like health you more available to diseases and physically your mind get disturbed because all time you are thinking of what you gonna give to the family.

413 T: except the (...) the appearance of a person, the body structure of a person, it's obvious the person have to be thin. yes, but then, she think it also affect in the mindset. cause always have to think and you don't get enough sleep what can i give to my daughters, what can i give to my children and all those kind of things. so, she thinks somewhere in the minds it's really affecting.

414 I: are there also sometimes days and these situations where you personally do not eat anything? but your children have somehow enough food? or are there days where you don't drink anything because there is less water but you give it to your children that they have enough to drink?

37:04

415 T: oshiwambo speaking.

416 OG-A: oshiwambo speaking.

417 OW-T: did you ever find yourself in a situation whereby you don't have enough water and only kids at home who drink water and you sacrifices yourself?

418 OW-OG-A: no, and i can't tell even my neighbours don't do that.

419 T: alright. so, that one she can't really say. because they never found themselves in such a way. and even neighbours they, maybe it's been done at the neighbours, but they have never yet met it.

420 I: ok, good. the last question would just be. i saw that you have corrugated iron roofs. do you (...) like use rainwater in some kind of way?

38:08

421 T: oshiwambo speaking.

422 OG-A: oshiwambo speaking.

423 T: see that?

424 I: yes.

425 OG-A: oshiwambo speaking.

426 T: so they put bucket-.

427 OG-A: oshiwambo speaking.

428 OW-T: do you use rain water from those colgated iron in buckets?

429 OW-OG-A: yes we do. we collect them in that big bucket there.

430 T: they have a big dam, a big bucket, so to say. they put now a corrugated iron from this others. those one that build. now that one is going straight, more or less, maybe more or less made like a gutter. i think we need to see that. and that one collect water more into the big dam, the big bucket.

39:02

431 I: and when this big bucket is full, how many liters is it? what size is it?

432 T: oshiwambo speaking.

433 OG-A: oshiwambo speaking.

434 T: oshiwambo speaking.

435 OK-A: oshiwambo speaking.

436 OW-T: how many liters does that big bucket contain?

437 OW-OG-A: i really can't tell, unless we gonna go check it.

438 T: unless we are going to (...) check it.

439 I: ok, yes.

440 T: to see it.

441 I: ok, good. alright, i think we're done.

442 T: in fact, yes you really summarized everything.

443 I: ok, thank you very much meme.

444 T: oshiwambo speaking.